

AMENDED
APPLICATION FOR PERMIT

Serial No. 3331

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 1, 1915
Returned to applicant for correction APR 2, 1915.
Corrected application filed APR. 21, 1915.

The undersigned J.H. Heward
Name of applicant.
of Gerlach, County of Washoe,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is Red Mountain
Name of stream, lake, or other source.
Creek, flood waters & waste waters.
2. The amount of water applied for is 6 2/5 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigating purposes,
Irrigation, power, mining, manufacturing, domestic, or other use:
4. The water is to be diverted from its source at the following
point: 950 ft from the SW corner Sec. 14, T. 35 N.R.23 E., In
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
a north-easterly direction.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 640
- (b) Description of land to be irrigated SE 1/4 of SE 1/4 Sec. 27, T. 35 N
Range 23 E., E 1/2, NE 1/4 Sec. 34, N 1/2 of NE 1/4 Sec. 35, N 1/2 of NW 1/4 Sec. 35, SW 1/4 of NW 1/4
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Sec. 35, W 1/2 of SE 1/4 Sec. 35, NE 1/4 of SE 1/4 Sec. 35, NW 1/4 of SW 1/4 Sec. 36, E 1/2 of
SW 1/4 Sec. 35, SE 1/4 of NW 1/4 Sec. 35, SW 1/4 of NE 1/4 Sec. 35, all of the above
land is located in T. 35 N. Range 23 E., M.D.
- (c) Irrigation will begin about April 1st and end about
Month.
Oct. 1st, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located Sec. 14, T. 35 R. 23 E., & Sec. 15, T. 35 R. 23
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
E., subdivisions SW 1/4 of SW 1/4 Sec. 14 SE 1/4 of SE 1/4 of SE 1/4 Sec. 15, all
of T. 35 R. 23 East.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

By reservoir in the main channel of Red Mountain Creek, Sec. 14 & 15
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
T. 35 R. 23 E., M.D. Thence by ditch to land to be irrigated.
is to be stored in reservoirs it should be so stated, and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works 6000.00
6. Estimated time required to construct works 5 years.
7. Remarks

For use of applicant.

J. H. HEWARD, Applicant.

By

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2560 acre cubic feet per second. annum for storage.

Actual construction work shall begin on or before May 7, 1917.

Proof of commencement of work shall be filed before June 7, 1917.

Work must be prosecuted with reasonable diligence and be completed on or before May 7, 1921.

Application of water to beneficial use shall be made on or before October 7, 1923. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 7, 1923.

Map filed DEC -7 1915

Proof of labor filed JUN -2 1917

WITNESS MY HAND AND SEAL this 7th, day
of October, 1916.

W. M. Kearney
State Engineer.